



April 11, 2021

SECOND SUNDAY OF EASTER

WELCOME AND ANNOUNCEMENTS

CONFIRMATION

Bishop Sutton will be with us on Sunday, May 2nd which means, confirmations! Are you interested in confirmation or reception (being received into the Episcopal Church from another Christian denomination)? If so, please email Arianne+ (arice@goodshepherdruxton.org)

ONLINE COFFEE HOUR

The online coffee hour will not meet on Easter Sunday. As we move forward with regathering, is online coffee hour something we want to continue? Are you interested in hosting? Please email Arianne or Tina Thomas, Sr. Warden if you are. And stay tuned for updates!

REGATHERING

8 am - Said Eucharist

10 am - Holy Eucharist

We have been approved by the Diocese to gather for indoor worship at the beginning of Holy Week. Parishioners must register in advance to attend (30 max/service)

Sign-up through our weekly email.

If you need to receive the email, contact lrohrrs@goodshepherdruxton.org

Masks are required as are social distancing protocols.

Please note that regathering is subject to change.

ACTC

It's time again for ACTC's Spring Matching Gift Challenge! Financial contributions made through June 30 will be matched by generous donors. Make an early donation in March if you would like to be a part of the donor match fund. [Donate securely online](#) or mail your check to **116 W. Pennsylvania Avenue, Towson, MD 21204**. Thank you for supporting your neighbors in need!

Welcome!

Our worship service and space is in accordance with our Diocesan guidelines.

Please wear a mask/face covering at all times.

Please take this bulletin with you when you leave.

The Smith Room is closed to parishioners. Please use the bathrooms in the hallway.

Covenant For Regathering in-person for worship at this time:

In response to the current COVID-19 pandemic: I promise with God's help, to abide by the guidelines of the Diocese of Maryland. I promise to love my neighbor as myself (BCP 304-305) by adhering to these guidelines:

I will wear a face covering/mask over my mouth and nose at all times, except when consuming the bread, while on church property.

I understand there is no indoor congregational singing.

I will only attend worship if I am non-symptomatic of any symptoms of illness.

I will only attend worship if I have not been exposed in the past 10 days to anyone who has tested positive for COVID-19 or who is symptomatic and awaiting test results.

I will not have physical contact with people beyond the members of my own household before, during or after the worship service.

I will maintain a six foot or more distance from other members of the congregation and clergy.

I will respect any requests for distance, masking, cleaning to ensure the safety and comfort level of others.

Visiting and shared hospitality is one of the

most important and uplifting aspects of gathering on Sunday mornings, however at this time; there will be no coffee hour or sharing of food after the service.

Parishioners who visit with members of another household must maintain 6 feet of social distance and face coverings must be worn at all times while on the church grounds.

I will follow the instructions of the clergy for the partaking of the bread during Holy Communion.

***This is the day that the Lord has made;
let us rejoice and be glad in it!***

HOLY EUCHARIST

Congregational responses are printed in **bold**.

PRELUDE

Basse de Cromhorne

Gaspard Corrette

PROCESSIONAL HYMN #178

Jesus is Lord of all the earth

For indoor services, only choir members sing.

All who are able please stand.

Descant

Al - le - lu - ia, al - le -

Refrain

Al - le - lu - ia, al - le - lu - ia! Give thanks to the

lu - ia, al - le - lu - ia!

ris - en Lord. Al - le - lu - ia, al - le - lu - ia! Give

1-4 *Final Ending*

Praise to his Name. Name.

Praise to his Name. Name.

1 Je - sus is Lord of all the earth.
2 Spread the good news o'er all the earth:
3 We have been cru - ci - fied with Christ.
4 Come, let us praise the liv - ing God,

Repeat Refrain

He is the King of crea - tion.
 Je - sus has died and has ris - en. Al - le -
 Now we shall live for ev - er.
 joy - ful - ly sing to our Sa - vior.

OPENING ACCLAMATION

The people standing the Celebrant says

Alleluia. Christ is risen.

The Lord is risen indeed. Alleluia.

COLLECT OF THE DAY

The people standing the Celebrant prays,

The Lord be with you.

And also with you.

Let us pray.

Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE FIRST LESSON

Acts 4:32-35

A reading from the book of Acts.

Now the whole group of those who believed were of one heart and soul, and no one claimed private ownership of any possessions, but everything they owned was held in common. With great power the apostles gave their testimony to the resurrection of the Lord Jesus, and great grace was upon them all. There was not a

needy person among them, for as many as owned lands or houses sold them and brought the proceeds of what was sold. They laid it at the apostles' feet, and it was distributed to each as any had need.

The Word of the Lord.

Thanks be to God.

PSALM 133

The Psalm is read responsively by whole verse.

1. Oh, how good and pleasant it is, when brethren live together in unity!
2. It is like fine oil upon the head that runs down upon the beard,
3. Upon the beard of Aaron, and runs down upon the collar of his robe.
4. It is like the dew of Hermon that falls upon the hills of Zion.
5. For there the Lord has ordained the blessing: life for evermore.

THE GOSPEL

John 20:19-31

All who are able please stand.

The Holy Gospel of our Lord Jesus Christ according to John.

Glory to you, Lord Christ.

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained." But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe."

A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." Thomas answered him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe."

Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

The Gospel of the Lord.

Praise to you, Lord Christ.

SERMON

The Rev. Arianne Rice

Following the benediction, please be seated.

NICENE CREED

All who are able please stand.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance

with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

The Intercessor bids the prayers. The congregation's response is in bold.

Alleluia! What was dead shall live; what was dark shall shine; what was forgotten shall be remembered, for the Lord is risen and walks among us. Let us confidently bring before God the needs of all our world, asking God for renewal, saying: Christ is risen, **Christ is risen indeed.**

God of life, in gratitude and great joy we thank you for the gifts of Christ's resurrection. We give thanks for those in our parish celebrating birthdays this week: Snowden, C.J., Annie, Adam, Gordon, and Gavin. On this day give us hope, for Christ is risen: **Christ is risen indeed.**

On this feast day which brings joy to all Christians, may we commit ourselves to work toward the unity of the church, that Christ's body may be one; for Christ is risen: **Christ is risen indeed.**

For all who hold authority in our nation and for all who work for the common good; for Christ is risen: **Christ is risen indeed.**

For all who have the need of the gift of Easter: the sick, the friendless, and those who mourn, especially **Brooke, Rosemary, Ann, Audrey, Janice, Frances, Alyssa, Gemma, Robert, Anne, Bruce** and for those we name either silently or aloud (pause); for Christ is risen: **Christ is risen indeed.**

Honoring the gift of Christ's risen body, may we rise to serve all those whose needs keep them from seeing themselves as the image of God; for Christ is risen: **Christ is risen indeed.**

May we be one in faith with all who have died in Christ, especially those we name silently or aloud (pause) for our life is hid with Christ in God; for Christ is risen: **Christ is risen indeed.**

The Celebrant prays,
Blessed are you, O Lord our God, for the victory over death of your Son Jesus Christ. Hear the prayers we offer this holy day, and grant that we who have received new life in baptism may live for ever in the joy of the resurrection; through Jesus Christ our Lord. **Amen.**

THE PEACE

We share the peace with a wave, the peace sign, or a look of greeting as we remain at our seats.

The peace of Christ be always with you.

And also with you.

WELCOME AND ANNOUNCEMENTS

We welcome newcomers and visitors! If you would like to learn more about Good Shepherd, please fill out a newcomer card and place it in the offering plate.

OFFERTORY SENTENCE

8:00 am

All things come of thee O Lord, and of thine own have we given thee. Amen.

THE GREAT THANKSGIVING

Eucharistic Prayer A, BCP 361

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give God thanks and praise.

The Celebrant continues with the Proper Preface, then says,

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The Celebrant continues with the prayer and then says,

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues and then says,

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

FRACTION

Alleluia. Christ our Passover is sacrificed for us.

Therefore let us keep the feast. Alleluia.

The gifts of God for the People of God.

If a person desires to receive the Sacrament, but is unable to eat and drink the Bread and Wine, they may be assured that all the benefits of Communion are received, even though the Sacrament is not received with the mouth.

A PRAYER FOR COMMUNION WITH CHRIST

Prayed by those at home.

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated.; I desire to offer to you praise and thanksgiving. Since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. **Amen.**

- Adapted from A Prayer Book for the Armed Services 2008, page 147.

POST COMMUNION PRAYER

All who are able please stand.

Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

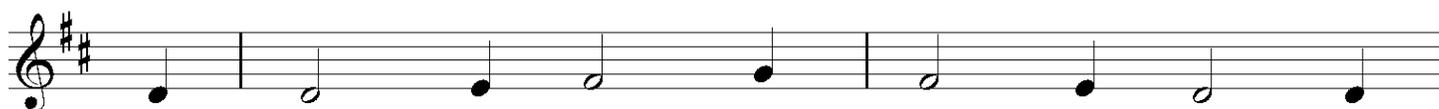
DISMISSAL

The people respond: Thanks be to God. Alleluia. Alleluia.

CLOSING HYMN #193

That Easter day with joy was bright

For indoor services, only choir members sing.. The Congregation remains seated.



1 That Eas - ter day with joy was bright, the
2 His ris - en flesh with ra - diance glowed; his
3 O Je - sus, King of gen - tle - ness, do
4 O Lord of all, with us a - bide in
5 All praise, O ris - en Lord, we give to



1 sun shone out with fair - er light, when, to their long - ing
2 wound - ed hands and feet he showed; those scars their sol - emn
3 thou thy - self our hearts pos - sess that we may give thee
4 this our joy - ful Eas - ter - tide; from ev - ery wea - pon
5 thee, who, dead, a - gain dost live; to God the Fa - ther



1 eyes re - stored, the a - pos - tles saw their ris - en Lord.
2 wit - ness gave that Christ was ris - en from the grave.
3 all our days the will - ing tri - bute of our praise.
4 death can wield thine own re - deemed for ev - er shield.
5 e - qual praise, and God the Ho - ly Ghost, we raise.

POSTLUDE

Voluntary

John Stanley

TODAY'S WORSHIP PARTICIPANTS

Production: Wim Cassard, Kate Knott, Sara Noon
Officiant: The Rev. Arianne Rice
8 AM Ushers: Paige Horine and John Horine
8 AM Reader: Joane Frisch
10 AM Reader: Bill Nesbitt
Piano: Kevin King
Organist: Jane Miller
Altar/Flowers: Fran Duffy, Christie Root, Mary Snead, Julie Minch

PARISH PRAYERS FOR THE WEEK OF APRIL 11, 2021

Needs and Concerns

Audrey Hoitsma, Brooke Gorman, Rosemary Berry, Janice Darrell, Ann Gray, Frances Brown, Alyssa Brown, Gemma Frost, Robert Zouck, Jr., Anne Banks, Bruce Higinbothom.

Thanksgivings

For those celebrating birthdays: Snowden Stanley, C.J. McNally, Annie Brinkley, Adam Lubitz, Gordon Campbell, Gavin Casalena.

To have yourself or a loved one included in the Parish Prayer List, please contact a member of the clergy.

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